

TheoMertmaLogos

Θεοῦ μερτμα λόγος

“The Four-and-twentieth Mystery, inside of which (Kether), the First Mystery, is hidden, is the loom (तन्त्र Tantra) of God.

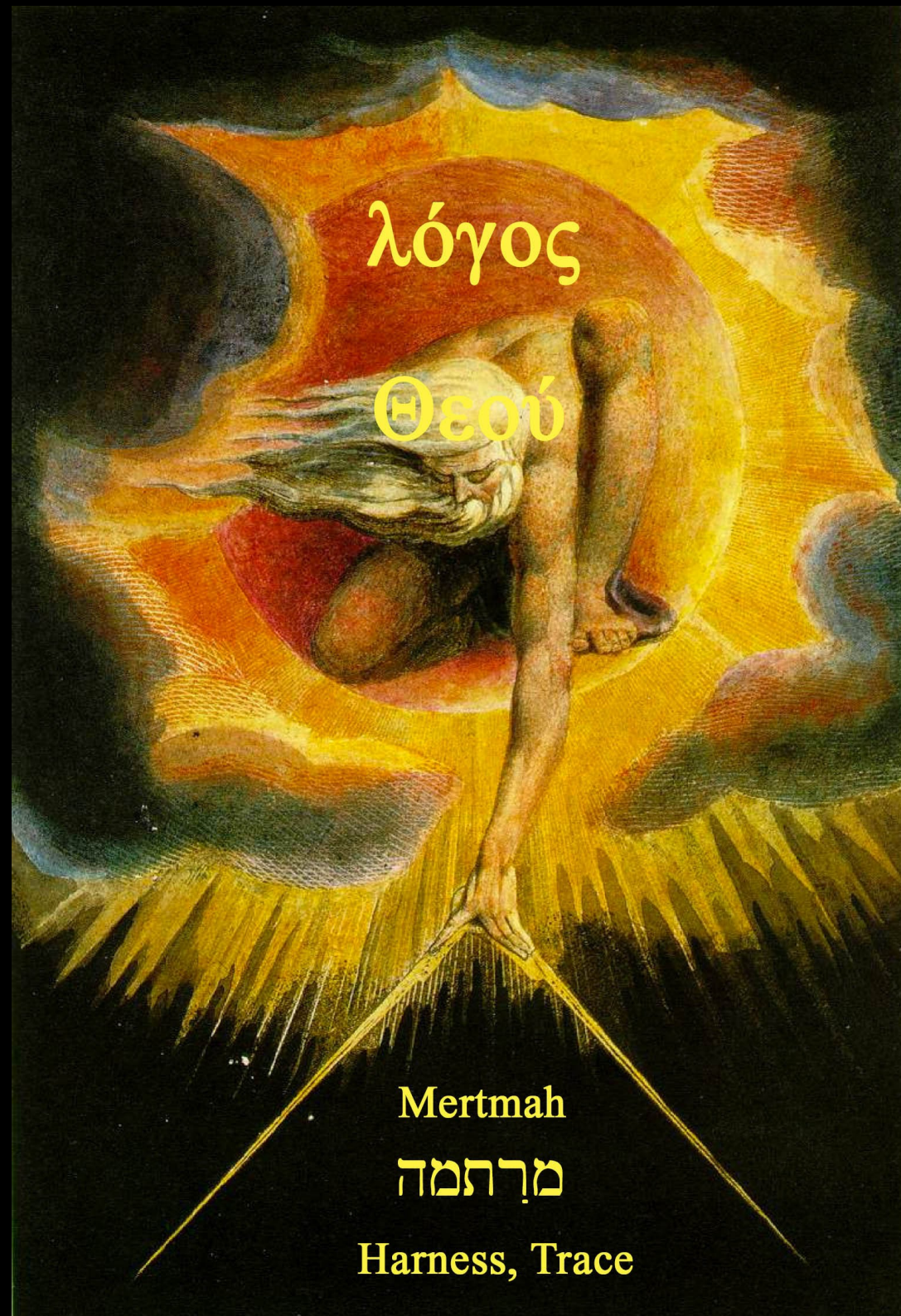
The “Theomertmalogos” weaves (तन्त्र Tantra) and unweaves its own loom (तन्त्र Tantra) with infinite wisdom. All of Nature is the loom (तन्त्र Tantra) of God. The Four-and-twentieth Mystery only functions by way of the Sixth Mystery.” - Pistis Sophia - Samael Aun Weor

“ἐν ἀρχῇ ἦν ὁ λόγος καὶ ὁ λόγος ἦν πρὸς τὸν θεόν καὶ θεὸς ἦν ὁ λόγος.” - Ἰωάννης Iōannēs 1: 1

“In - αρχή Arche, the prima-matter - was the λόγος-logos, and the λόγος-logos was with Θεοῦ-god, and Θεός-god was the λόγος-logos. The same was in (בראשית ברא אלהים) Barashyth Bara Elohim the beginning created Elohim.

All things were made by the Theomertmalogos and without him was not any thing made that was made. In him was life; and the life is the light of men. And the light shines in darkness; and the darkness comprehended it not.”

- John 1: 1-5



λόγος

Θεοῦ

Mertmah

μερτμα

Harness, Trace

מרתמה Mertma

“And I saw when (the incarnated Logos) the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.” - Revelation 6: 1, 2

“He that sat on him” is the incarnated Logos who begins harnessing (מרתמה Mertma in Hebrew) through the grand sympathetic nervous system, the energy of the Third Logos, the Holy Spirit, because it is precisely in our sexual organs where we find the Matras of the laboratory of the Third Logos, the sexual energy, in our genitalia.



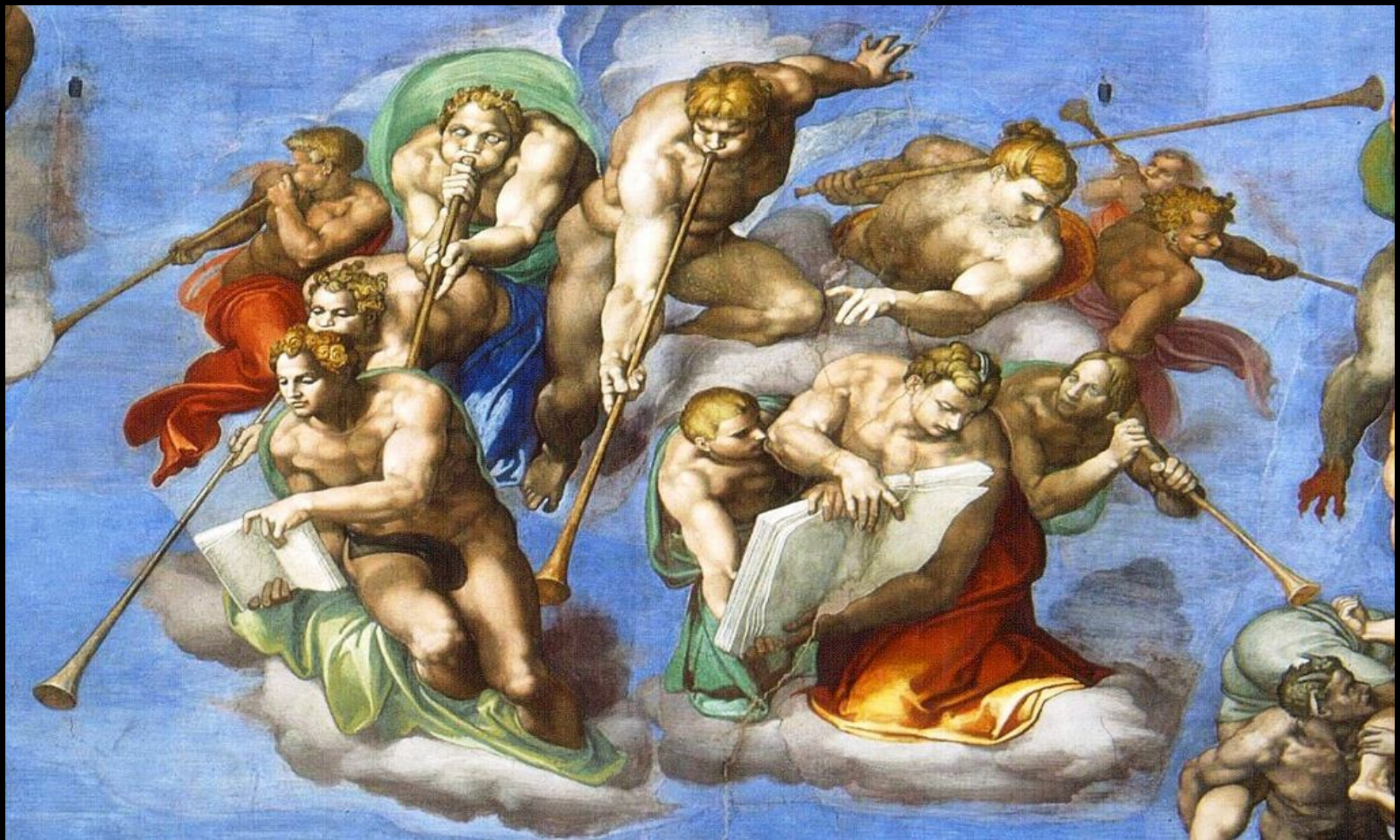
“Jesus hitherto instructeth his disciples only up to the regions of the First Mystery”



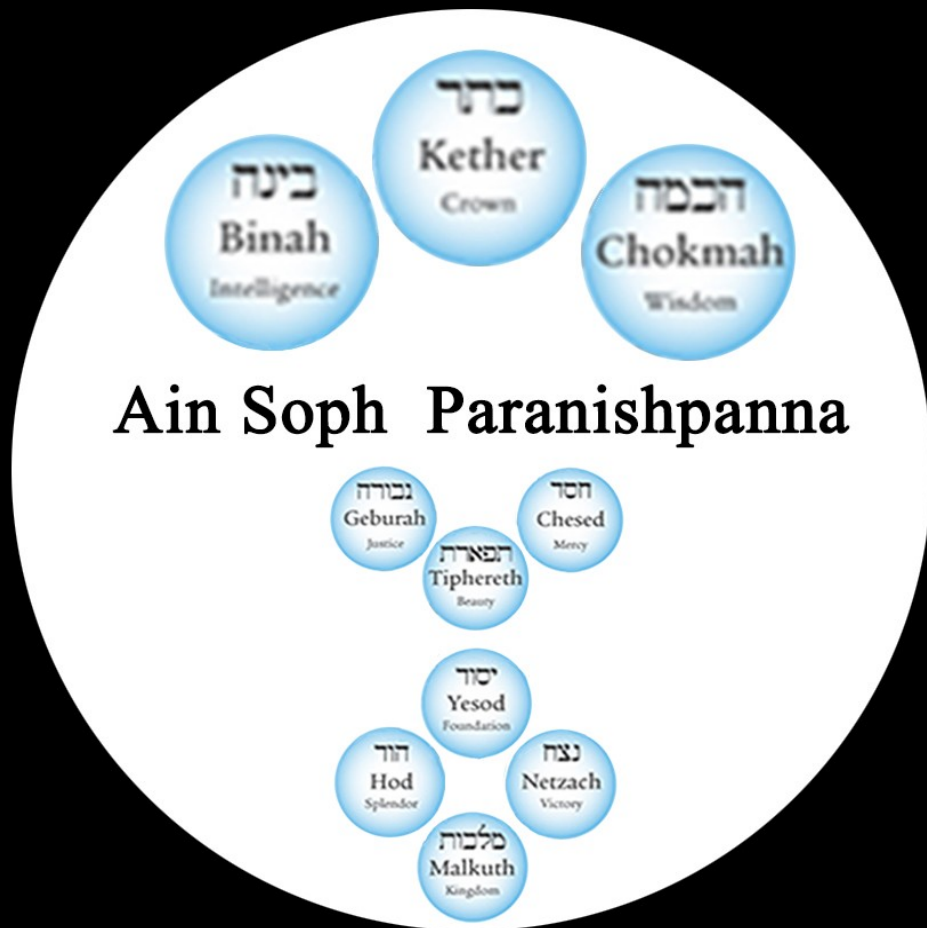
“It came to pass, when Jesus had risen from the dead, that he passed eleven years discoursing with his disciples, and instructing them only up to the regions of the First Commandment and up to the regions of the First Mystery, that within the Veil, within the First Commandment, which is the four and twentieth mystery without and below—those (four and twenty) which are in the second space of the First Mystery which is before all mysteries, the Father in the form of a dove.” - *The Pistis Sophia Unveiled* by Samael Aun Weor

MahaKali And MahaKala





“When the heart of the solar system began to throb, after the profound night or “Pralaya,” at the beginning of the aurora of the Mahamanvantara, the Unmanifested First Logos of the great ignote breath (**Okidanokh**) fecundated the Akash, and our seven planetary Logoi (cosmocreators) emerged, shaping the Akash, or primordial matter, with the fire of life, in order to construct this solar system within which we are evolving. These sublime architects of life saw that we were merely unconscious “rays” (**Glorians**) of the supreme Parabrahman (**the eternal Father, always concealed, whom we call “the Absolute”**). Those exalted prajapatis or divine (**αρχάγγελοι - archangeloi**) archangels, were the ones who endowed those unconscious rays of the Absolute with that which today we call “Monad,” or better yet, “Innermost.” Every human being has his Innermost, and every Innermost has its Father who engendered him; this is our Father who is in heaven.” -



Ain Soph Paranishpanna



Ain Soph

“The Paranishpanna atom of a Master that has been liberated is very distinct from the Ain Soph atom that is without realization of the Self. In the aurora of a mahamanvantara, a Self-realized master unfolds his bodies by putting their germs into activity. He possesses his solar bodies; he can restore them at any moment that he wishes. The fact of having built these bodies gives him autonomous cognizance.

The Ain Soph that possesses the atomic seeds can reincarnate at the hour that It pleases, and It remains dressed with Its solar bodies. When the Ain Soph wishes to manifest itself, it emanates those solar atom seeds and appears at any given place in space.”

Chesed חסד or גדולה Gedullah

“The one who penetrates Chesed, the pure and ineffable world of the Spirit, can verify that in this region everything is reduced to numbers. This region is incredibly real. In this physical world, we do not see things as they are. We see merely the images of things. But when in Chesed, we can know the amount of atoms that form a table and the amount of Karma owed by the planet, as well as the amount of molecules that function in each body.

Chesed is a world of mathematics. It is a realistic world. In Chesed, one may believe that one is separated from the reality of the world; yet, one is actually in the reality. In a temple of Chesed, one can know the quantity of people who are Self-realized, and the quantity of those who are not. If one enters a kitchen, one knows the amount of atoms that are in the food that one is going to eat. This is an incredibly realistic world. In the world of Chesed, one knows who is truly a Human Being.”

- Samael Aun Weor, *Tarot and Kabbalah*



בראשית ברא אלהים
Barashyth Bara Elohim
Barashyth created Elohim

בראשית

רשת תפילין של ראש Tephilin Shel Rosh

באי Boi = on the Island

“Barashyth created Elohim the heavens and the earth.

And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of Elohim moved upon the face of the waters. ויאמר אלהים יהי אור ויהי אור

And Elohim said, Let there be light: and there was light.

And Elohim saw the light, that it was good: and Elohim divided the light from the darkness.

And Elohim called the light Day, and the darkness he called Night. And the evening and the morning were the first day.” - Genesis 1: 1-5

Paramartha



Satya



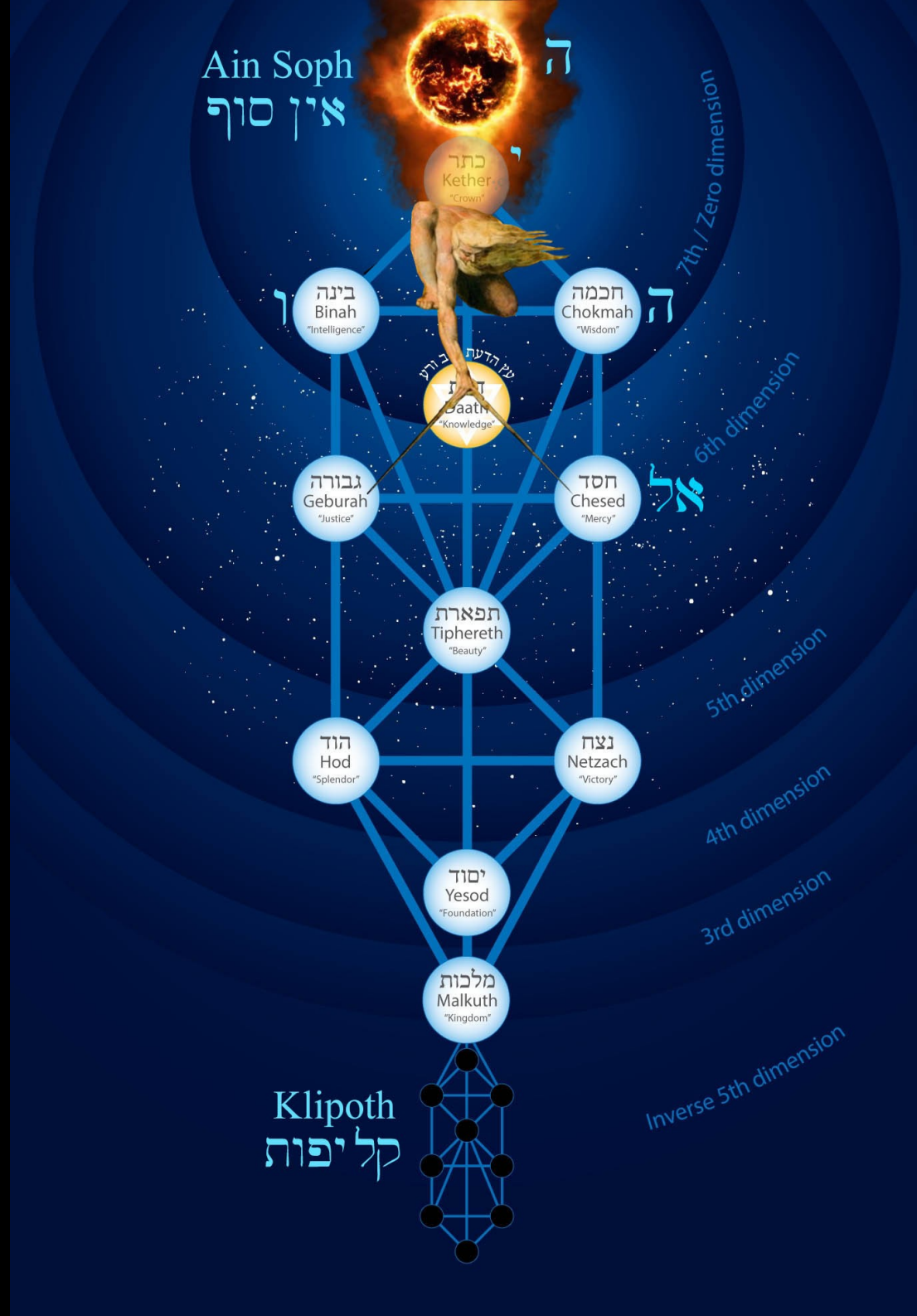
“And Elohim said, Let there be light:
And there was light.”

“Until now, everything was suspended
in (א Aleph) the breath that was
bestowed from the secret of Ain Soph
(endlessness). As soon as the force
expanded inside the supernal temple,
which is the secret of Elohim, the word
Amer, אמר 'saying' is applied to it, as it is
written: ויאמר אלהים Vayamer Elohim
"And Elohim said."

The words: ויאמר Vayamer - And ... said"
should be studied and questioned.

The term ויאמר Vayamer" And he said"
(Hebrew ויאמר Vayamer) consists of the
Hebrew letters מי Mi (meaning “Who”
this is The Holy Spirit) and אור Aur
(light), which is an inquiry.

"And ... said" alludes to a raised force
(the Iod), and the raising is done in
silence from the secret of the Ain-Soph;
from the beginning of thought....



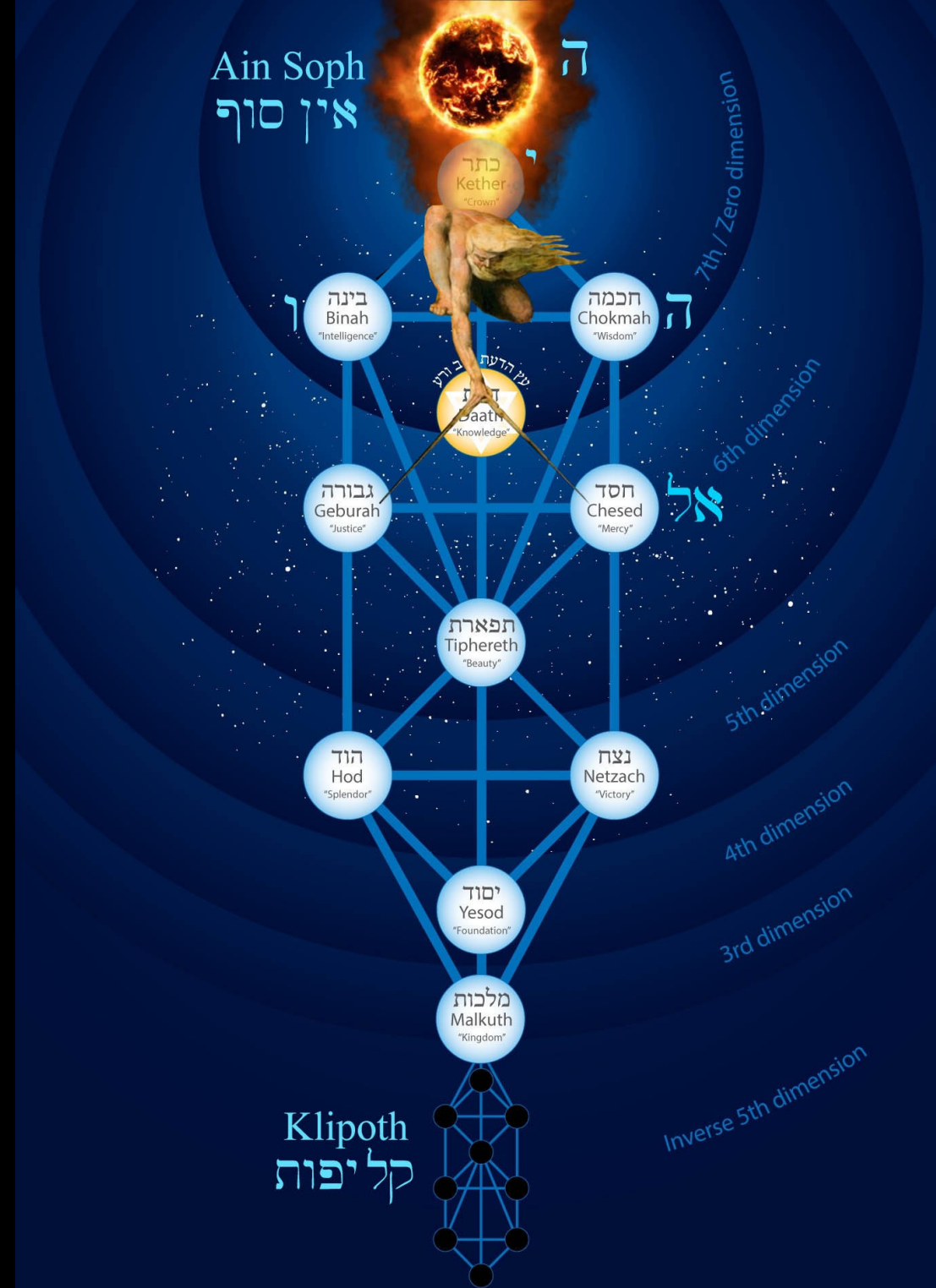
Vayamer Elohim
ויאמר אלהים
And Iod said Elohim

Now the temple gave birth to the holy seed (atoms, Kether, Chokmah, Binah), with which it (Ain Soph) was pregnant, in secret.

And he (Elohim) who was born, was heard without (saying: Let there be light: and there was light).

Whoever gave birth to him (Elohim), did it in silence and was not heard at all.

But as soon as it (the light) emerged from there (the Ain Soph Aur), a sound was heard without (in the Megalocosmos).” - **Zohar**





Malkuth

“There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light.” - John 1: 6-8

“That was (and is, the Theomertmalogos) the true Light, which lighteth every man that comes into the world.

He (the Theomertmalogos) was (and is) in the world, since the world was made by him, and the world knew him not.

He (the Theomertmalogos) came unto his own, and his own received him not.

But as many as received him, to them gave he power to become the sons of God, even to them that have faith on his name:

Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

And the Word (the Logos) was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.” - John 1: 9-14

“And when the seventh seal was opened,
Uranos was silent even as the belt of Orion.”

- Revelation 8: 1

“The constellation of Orion has a marked influence
over the Atomic Star that guides our inner Self.
This is the Ain Soph Paranishpanna, our intimate Star.
A master once said: “I raise my eyes towards the stars
that will come to my rescue; nevertheless, I always
guide myself with my Star, which I carry within my
inner Self.”



The Fifteenth Arcanum of the Tarot is the “pluralized I.”
Esoterically speaking, it is named Satan.

The sign of the infinite [∞] is very important.
Eight Kabirs correspond to this sign who govern
all creation, all of nature. They are the rectors of the
universal life which governs our planet Earth.
They have their antitheses who are the eight hierarchs
of the Black Lodge, meaning the eight anti-Kabirs:
two towards the East, two towards the West, two
towards the North, two towards the South.
We mention them because they belong to the Fifteenth
Arcanum; they belong to Typhon Baphomet, to Satan.
The esotericist must know how to defend himself from
those eight anti-Kabirs. We have the conjurations and all
of the esotericism of High Magic for this objective.”

- Samael Aun Weor



In the shape of the letter Aleph we find two
letters Iod and one letter Vav.

Iod is 10 and Vav is 6

$10 + 10 = 20 + 6 = 26; 2 + 6 = 8$

Degrees of Objective Reasoning

- 1) Yetzirah's levels
- 2) Ischmetch
- 3) Degindad
- 4) Ternoonald
- 5) Podkoolad
- 6) Anklad

“The center (the Vav) of (Aleph) the Holy Eight, corresponds to the heart and its upper and lower extremities to the brain and sex, respectively.

All beings of the Earth are structured on this basis.

The struggle is terrible: brain against sex, sex against brain, and that which is most terrible, that which is most grave and painful: heart against heart.”

- Samael Aun Weor



Beni Elohim

These are the Malachim

מלאכים

“The Great Arcanum is the seventh great mystery of creation enclosed within the seventh seal of the book of Revelation

The number of this Great Arcanum is 888 (eight hundred and eighty-eight).

This is the reed of magicians.

Every septenary is reduced to our spiritual Triad.

Together, the medulla and the ganglionic cords have the form of the Caduceus of Mercury, the form of the number eight.

With the fifth, sixth, and seventh Initiations of Major Mysteries, the eight is established in the Causal Body (Superior Manas or body of will), the Buddhic body (body of consciousness), and the Atmic Body, which is the vehicle of the Innermost.

Thus, the 888 is established in our perfect Triad.

This is how the septenary is reduced to our Spiritual Triad.

However, before this, we must raise the four serpents of the four bodies of sin and convert ourselves into Buddhas.

With the number 888, the 24 vowels of the zodiac resound within us.”

Treatise of Sexual Alchemy by Samael Aun Weor

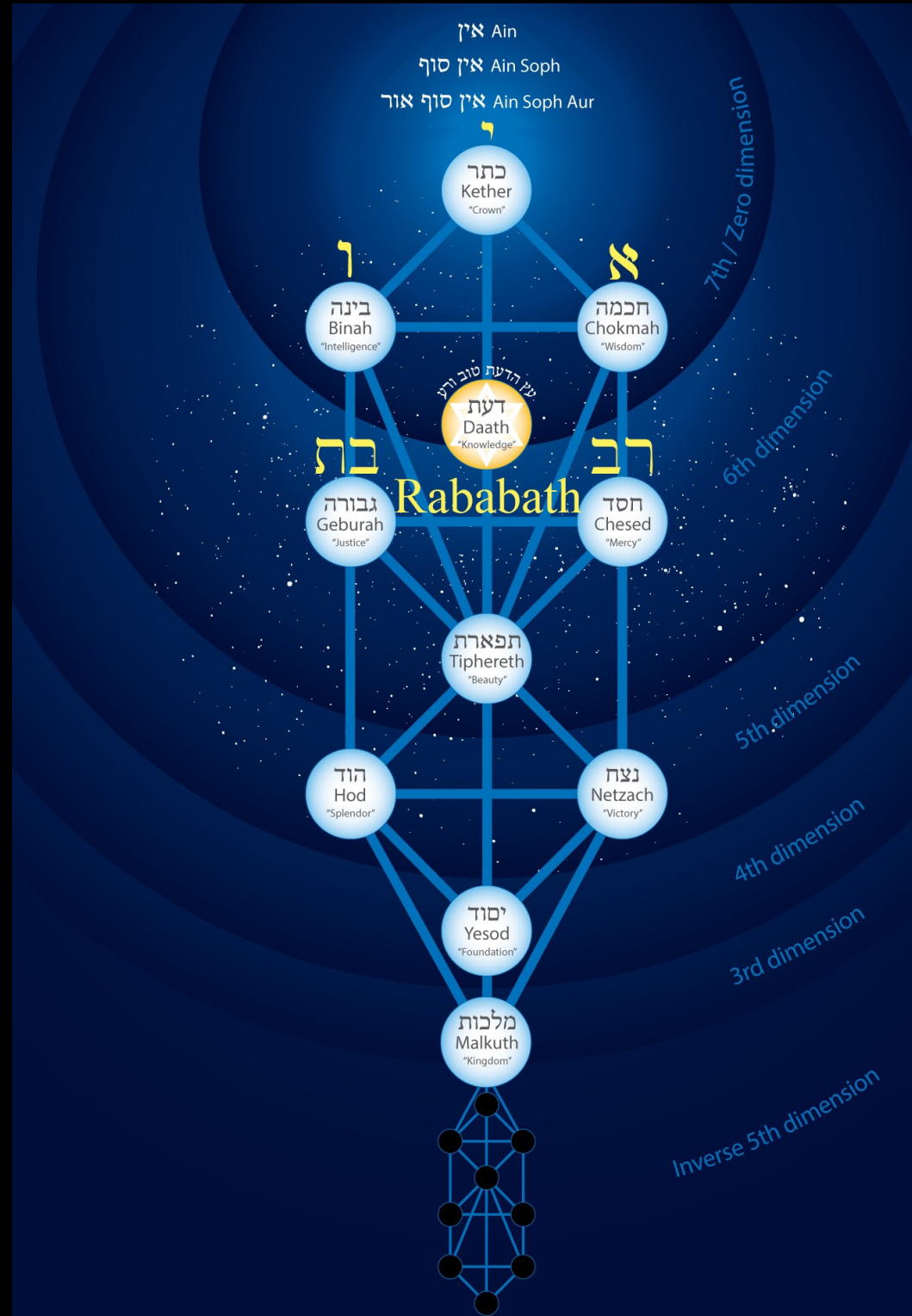


“The two Cherubim of the Ark of Alliance were touching each other with the tip of their wings, and they were in the sexual position of man and woman in copulation.”

“And there was a day when the Beni Elohim came to present themselves before יהוה, and שטן came also among them to present himself before יהוה.

If there be (a Malak מלאך) an angel over him, an intercessor, one among (אלף Aleph) a thousand, to show unto a human his uprightness: Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.” - Job 2: 1; 33: 23, 24

Come and behold: this verse from Psalm 91:7 clarifies the matter. It is written, "If there be an angel over him," which should be sufficient. Yet it continues, "an intercessor, one among (אלף Aleph) a thousand." Who is he? This is the (Malak מלאך) angel whose duty it is to be on the left side of a human, as it is written: “(אלף Aleph) A thousand shall fall at your side.” We know this to be the left side from the following words, “and ten thousand (רבבת Rababath) at your right hand.” - Psalm 91:7 Zohar





Mertmah
 מֶרְתְּמָה
 Harness, Trace

“And יהוה Iod-Havah said, My (רוח Ruach) spirit shall not remain in Adam (לעלם Leolam) for eon, since that he also is flesh: yet his days shall be an hundred and twenty years.” - **Genesis 6: 3**

“And יהוה said,” (א Aleph, the Logos יהוה said) when (through the Venustic Initiation) settled within Adam. From here we derive that 'one quotes one', because concealed Atik (Kether), said, "My spirit (א Aleph) shall not abide" in supernal Adam (for eon). For (א Aleph) רוח Ruach (spirit or wind) also blows from the two nostrils of the nose, that draws (א Aleph) to those below (in Malkuth).”

Therefore it is written, "and His days shall be a hundred and twenty years" (**Genesis 6: 4**), because Iod Vav Dalet. It is whole yet not whole. Iod in itself is one hundred. The two letters are twice. a hundred and twenty years. Iod in itself, when it is revealed in Zeir Anpin, spreads to ten thousand years. Now it is written, "Thou hast beset me behind and before, and laid thine (כף) hand upon me." (**Psalms 139:5**)” - **Zohar**

In order to comprehend Aelohim, the Father of All the Lights, the Father in the Absolute, you have to develop your Adibuddha.

What is Adi? It is light; Buddha is the enlightened one. Adibuddha is that level that you acquire, or, that the Monad acquires, when it is becoming one with the Ain Soph Aur, within the Absolute.

That is the Adibuddha. Buddha is always comprehension, but objective comprehension.

That is why, when the Master talks about the Adibuddha, he is talking about those individuals within the Ain Soph Aur, because Adi is light. Those Adibuddhas harness the light of the Theomertmalogos, according to their level of objective reasoning.



“If the Logos [the Theomertmalogos] surged from within the Unknowable Divine, the Devil gave Him liberty to do it.” - Samael Aun Weor



“The Theomertmalogos was altered in the dawn of the Mahamanvantara, by a contact of the Geneotriamatzikamnian type. This signifies that the sublime Theomertmalogos suffered a certain alteration when it made contact with the primogenial manifestation of the cosmos.”

- The Pistis Sophia Unveiled by Samael Aun Weor

The flow of time alters the Theomertmalogos

“Time is Satan;

Satan is memory.

Satan is a bunch of memories.

When a human being dies, only his memories remain.

These memories constitute the “I,” the me, myself, the reincorporating ego.

(Through the flow of time), “Those unsatisfied desires, those memories of yesterday, reincorporate.

Thus, this is how we are slaves of the past. Therefore, we can be sure that the past is what conditions our present life.

We can affirm that Satan is time. We can also state, without fear of being mistaken, that time cannot liberate us from this valley of tears because time is Satanic.

We have to learn to live from moment to moment. Life is an eternal now, an eternal present.

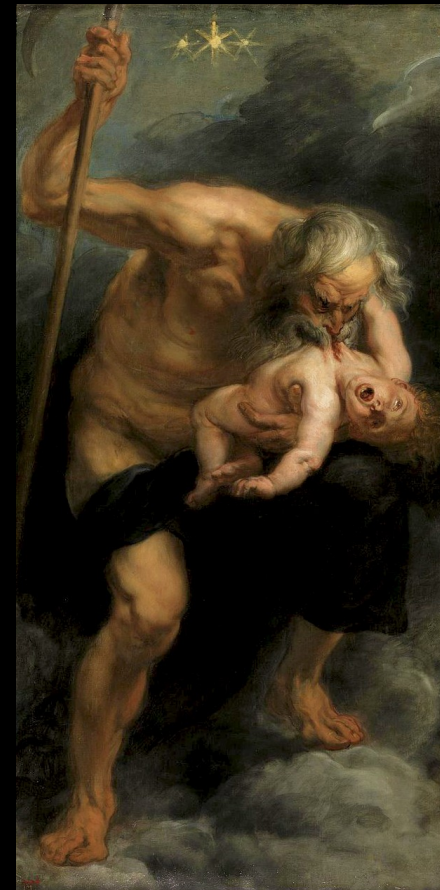
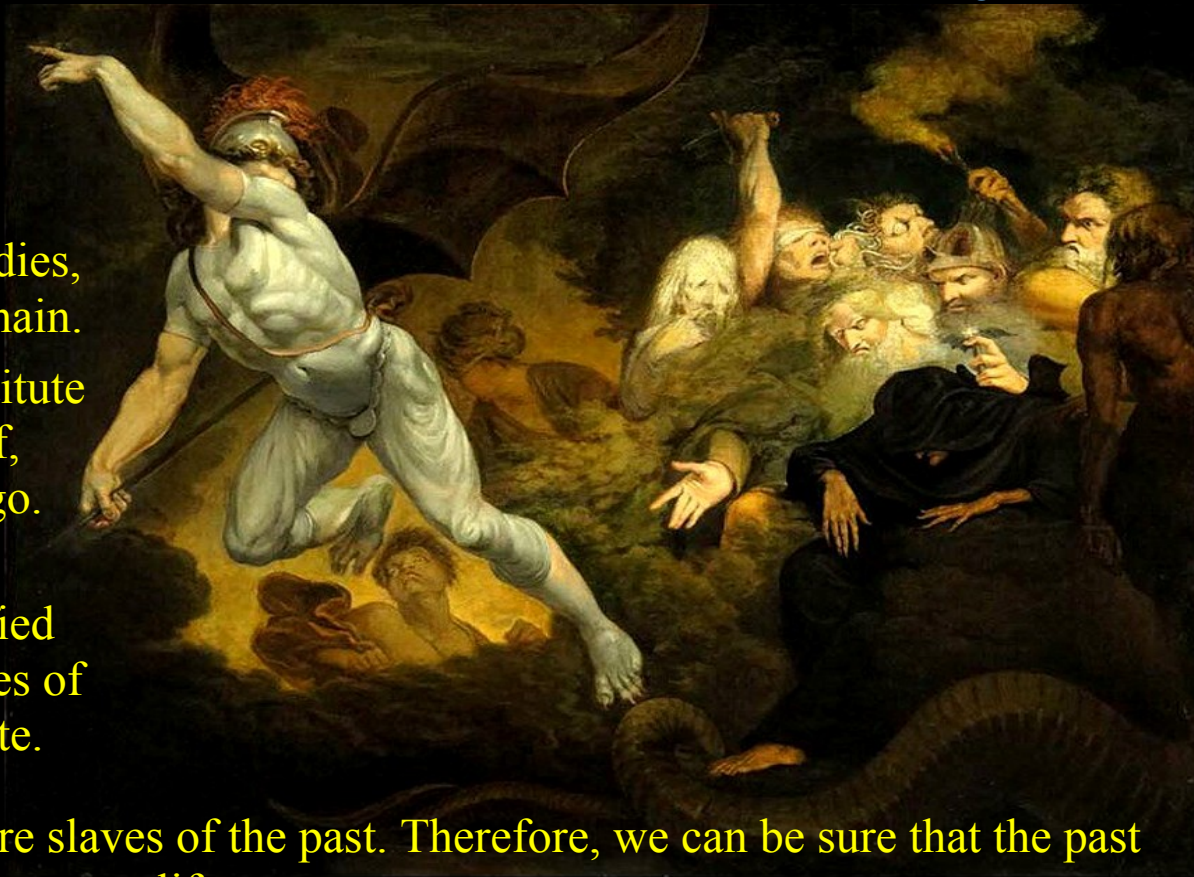
Satan was the creator of time; those who think they will liberate themselves in a distant future, within some millions of years, with the passing of time and the ages, are sure candidates for the Abyss and the Second Death, because time is of Satan.

Time does not liberate anyone.

Satan enslaves; Satan does not liberate. We need to liberate ourselves right now.

We need to live from moment to moment.” - *The Perfect Matrimony* by Samael

Aun Weor



It is written that, because of that adulteration, the law of the cosmic-common-trogo-auto-egocrat was created.